COWICHAN BOWMEN ARCHERY CLUB 3044 Doupe Road, Duncan, BC V9L 6P1

http://www.cowichanbowmen.com

email - membership@cowichanbowmen.com - any membership questions

Address: City: Postal Code: Age: Email**: **email addresses will only be used for distribution of Club Newsletter and Membership information update PLEASE NOTE – MEMBERSHIP CARDS WILL BE SENT OUT BY MAIL, make sure mailing addresses		Membership	Application Form	n 2024	Date:
City:	Name:				Phone:
Age:	Address:				
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List names of immediate family members within your household who Name	Gender	Age
Cash Amount:E-Transfer Amount:	Date:	Receipt #:
E-Transfers can be sent to: treasurer@cowichanbowmen.com		
Membership Application Forms can be dropped off at the club on family	y shooting nig	thts, or mailed to:
Cowichan Bowmen Membership Director		
3044 Doupe Road		
 Duncan, BC, V9L 6P1 It is strongly advised that you are covered through B.C.A.A. 	(British Col	umhia Archery
Association) for your personal liability protection.	(Bitush Con	umpia Archery
 For new member, Club Orientation is required to complete y Membership, ALL family members must take part in the or 		ship. For Family
IMAGE RELEASE FORM		
In the course of activities, representatives of Cowichan Bowmer non-member participants may take photographs or otherwise red and recordings are sometimes submitted to the website or newsp Archery and the Club. Please advise us if you are willing to hav and/or your child or ward's image and voice used for promotion Bowmen Archery Club, as indicated below:	cord events. To be use your own in	hese photographs sed to promote nage and voice
I, on my own behalf and/or on behalf of my child/ward, give per Archery Club to photograph and record me and/or my child/ward photographs, motion picture film, audio tape, video tape or digit material, and/or similar material provided to Cowichan Bowmen parties involved in Archery events, in whole or in part, now and of television, film, Internet, multi-media presentation, radio, aud form and display form for the promotion of Archery and the Clu on behalf of my child/ward assign and transfer to Cowichan Boy proprietary rights, including copyright, and waive all personality my child/ward may have in this material.	d's image and al media and harchery Clu in the future, liotape, videoub. I, on my owwen Archery	I voice on still to use this b by me or third through the media tape, in printed wn behalf and/or y Club any and all
Cowichan Bowmen Archery Club is only responsible for official recordings. Any personal uses by Members and non-members of outlined above are not monitored by or the responsibility of Cov NOTE: It is mandatory that you complete this section. Please check and sign to confirm your selection.	utside of the p	promotional uses
I, on my own behalf and/or on behalf of my child/war out above	rd: Give my p	ermission as set
OR		
LDO NOT give my permission as set out above		